



# RASHTRASANT TUKADOJI MAHARAJ NAGPUR UNIVERSITY, NAGPUR

(A State University established by Maharashtra Public Universities Act, 2016)



## DEPARTMENT OF LIFELONG LEARNING & EXTENSION

Application Form No. \_\_\_\_\_

(For office use only)

Advertisement No. : RTMNU/DLLE/460

Dated : 23<sup>rd</sup> October, 2023

To

**THE DIRECTOR,**  
Department of Lifelong Learning & Extension,  
Gurunanak Bhavan, Campus, Square to  
Ambazari T-Point Road,  
**Nagpur - 440 033 (M.S.)**

*Affix recent  
passport size  
photograph with  
self-attestation*

**Sub. : Application for the post of 'PROJECT OFFICER' (on contract basis)**

Sir,

I hereby submit my application for the post mentioned above with the following details :

### APPLICATION FORM

(Please read the general instructions, Terms & conditions before filling the form)

1. Application Fee (Non-Refundable)		
Receipt No.	Date	Amount (Rs.)

2. Personal Details (In Capital Letters)				Enclosure No.
Full Name (Surname First)				
Date of Birth (DD/MM/YY)		Age (In Years) as on <b>22<sup>nd</sup> November, 2023</b>		
Gender (Male/Female/other)		Marital Status		
Nationality		Religion		
Category with Caste (SC/ST/VJ-A/NT(B/C/D)/ OBC/OPEN/PH/EWS/SBC)				
Particulars of Physical Disability, if Applicable				

<b>3. Address</b>	
<b>Address for Correspondence</b>	<b>Permanent Address</b>
Pin Code :	Pin Code :

<b>4. Communication Details</b>	
E-mail ID	
Phone No.	
Mobile No.	
Alternative Mobile No.	

<b>5. Educational Qualifications</b> (Matriculation onward)					<b>Enclosure No.</b>
<b>Name of Exam. /Degree</b>	<b>University/Institution /Board</b>	<b>Year of Passing</b>	<b>Percentage of Marks</b>	<b>Division/ Class/CGPA</b>	
<i>(Please use an additional sheet, if required, retaining the above tabular format)</i>					
<b>Ph.D.</b> (Mark ✓ in Appropriate Box)	<b>Degree Awarded [ ]</b>	<b>Thesis Submitted [ ]</b>			
<b>Title of Thesis/Dissertation</b> (If Published, give details on a separate sheet)					
Ph.D.					
M. Phil.					
P.G.					
Particulars of NET/SET/ SLET/GATE or Equivalent Exam.					

6. TEACHING EXPERIENCE (if any)							Enclosure No.
Post Held	University/Institution	Period		Teaching Experience			
		From	To	Y	M	D	
Total Teaching Experience : [ _____ Y(Years)] [ _____ M (Months)] [ _____ D (Days)]							

7. Publications :							Enclosure No.
Number of Books Published :		[ ] Own	[ ] Joint Authorship				
Number of Books Edited :		[ ] Own	[ ] Joint Authorship				
Number of Papers Published :		[ ] Own	[ ] Joint Authorship				
Own				Joint Authorship			
International Journals	National Journals	International Conferences/ Seminars/ Symposia	National Conferences/ Seminars/ Symposia	International Journals	National Journals	International Conferences/ Seminars/ Symposia	National Conferences/ Seminars/ Symposia
[ ]	[ ]	[ ]	[ ]	[ ]	[ ]	[ ]	[ ]
NOTE :Give the details of Publications on separate sheet.							

8. Academic Distinctions (Award/Scholarship/Rank, etc.) :		Enclosure No.
(Enclose additional sheet, if required, in the same format)		
(i)		
(ii)		
(iii)		

9. Additional Information, if any : (Use separate sheet, if necessary)		Enclosure No.
<p>.....</p> <p>.....</p> <p>.....</p> <p>.....</p> <p>.....</p> <p>.....</p> <p>.....</p> <p>.....</p>		

10. TOTAL NO. OF ENCLOSURES ATTACHED : \_\_\_\_\_

I, hereby declare that all information submitted in this application and in its accompaniments is true, complete and correct to the best of my knowledge and belief. I accept that in the event of any information being found false, incomplete, or incorrect, my candidature/appointment for the post of **PROJECT OFFICER (on contract basis)** is liable to be cancelled/terminated at any stage.

DATE : \_\_\_\_\_

PLACE : \_\_\_\_\_

\_\_\_\_\_  
(Signature of Applicant)

## RASHTRASANT TUKADOJI MAHARAJ NAGPUR UNIVERSITY, NAGPUR

### *Statement showing particulars of applicant for the Post of "PROJECT OFFICER" (On Contract basis)*

Name & Correspondence Address of the Applicant with Contact No. & E-mail ID	Age / Date of Birth	Category (Caste)	Academic Attainments				Experience (Yr./Month/Days)			Publications, if any	Any other Information, if any
			Degree Awarded	Year of Passing	% / CGPA	Div./ Grade	Teaching	Research	Admn.		
1	2	3	4	5	6	7	8	9	10	11	12
										<b>International :</b> Own : _____ Joint : _____ Total : _____  <b>National:</b> Own : _____ Joint : _____ Total : _____	

I hereby declare that all the entries made by me are true to the best of my knowledge and belief. If anything is found false at any stage, my candidature for the post of \_\_\_\_\_ may be cancelled without assigning any reason thereof.

Date : \_\_\_\_\_

Place : \_\_\_\_\_

Signature of Applicant : \_\_\_\_\_

Name of Applicant : \_\_\_\_\_